



WELCOME

St. Mark's is a community of believers and seekers committed to being queer-affirming and anti-racist, reflecting the love and justice of Jesus Christ. We are a place where people of all ages, sexual orientations, gender identities, and abilities are welcomed, celebrated for their gifts, and invited to share in God's embrace. As an expression of our faith, we strive to stand in solidarity with Black, Indigenous and People of Color (BIPOC).

MAY 24, 2026 | 10:30 AM

^ PLEASE STAND IF YOU ARE ABLE

PRELUDE *Spirit Medley* | arr. Hayes | David Bracerros-Hamm

WELCOME The Rev. Mark Adams

CENTERING SONG no. 589 *Alleluia* (sung twice)

**Alleluia, alleluia. Alleluia, alleluia.
Alleluia, alleluia. Now the Lord is risen indeed.**

^CALL TO WORSHIP Trianna Oglivie | Liturgist

One: On this Pentecost Sunday, we pray that God's Spirit would blow through our lives and our hearts, that we might be enlivened again.

All: Give us today visions and dreams, O God, of what you long for in your creation, that we might begin to live them into reality.

One: Come, Spirit, come into our worship, into our church, into our world, and into our very selves.

^GATHERING HYMN no.768 *Somos El Cuerpo de Cristo/We Are the Body of Christ*

^GATHERING PRAYER

CALL TO CONFESSION

PRAYER FOR FORGIVENESS

God of new life, God of transformation, we confess that we have grown dull, complacent, even cynical. We have ceased to be amazed by your presence in our daily lives. Beauty goes unnoticed. Blessings go unacknowledged. We rely on our own ingenuity and expect little from you. We have given in to the brokenness within us and around us. Forgive us, O God. Disturb us with your fiery presence. Breathe upon us with your healing gentleness. And open our hearts to the movement of your Spirit. Amen.

(a moment follows for silent personal confession)

ASSURANCE OF PARDON

One: Hear the Good News! While it is true that we have sinned, it is a greater truth that in the name of Jesus Christ we are forgiven. Know you are forgiven and be at peace.

All: **Thanks be to God!**

^PASSING THE PEACE

As a forgiven people, we extend the hand of peace and reconciliation to one another saying:

One: The peace of Christ be with you.

All: **And also with you.**

^HYMN OF PRAISE no. 591 *Halle, Halle, Hallelujah!* (sung twice)

Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!

PRAYER FOR ILLUMINATION

Caldwell Presbyterian Church

FIRST SCRIPTURE READING

Acts 2:1-21 | NRSV

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

SECOND SCRIPTURE READING

John 20:19-23 | NRSV

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send

you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

One: Holy wisdom, holy word.

All: Thanks be to God.

MUSICAL OFFERING *Praise His Holy Name* | Keith Hampton | St. Mark’s Choir

SERMON “Locked Doors and Peace?” | The Rev Mark Adams

HYMN no. 286 *Breathe on Me Breath of God*

INVITATION TO THE OFFERINGS

***If you’d like to donate to God’s work through St. Mark’s, ushers will now collect the offerings. You may also give electronically using the Vanco or Venmo QR codes found in the worship guide.*

***If you have a prayer request or an announcement to share during Opportunities, write it down on a sheet of paper included in the pad on your row and place it in the offering baskets.*

venmo



VANCO



OFFERTORY *Peace Like a River* | arr. Samborn | David Braceros-Hamm

^OFFERING HYMN no. 708 *We Give Thee But Thine Own*

**We give thee but thine own, whate’er the gift may be;
All that we have is thine alone, a trust, O Lord, from thee.**

^PRAYER OF DEDICATION *Parish Resources*

OPPORTUNITIES

PRAYERS OF THE COMMUNITY

INVITATION TO THE LORD’S TABLE

THE GREAT THANKSGIVING AND LORD’S PRAYER

God be with you.

And also with you.

Lift up your hearts to God.

We lift our hearts to God, and our thanks and praise, because it is right to do this.

We thank you, God, for breathing into us the breath of life and setting us in your world to love and serve you. When we rejected your love and ignored your wisdom, you did not reject us. You loved us still and called us to turn again to you in obedience and in love.

Out of your great love for the world, you sent Jesus among us to set us free from the tyranny of evil. He lived as one of us, sharing our joys and sorrows. By his dying and rising, he releases us from bondage to sin and frees us from the dominion of death.

Gracious God, pour out your Spirit upon us and upon your gifts of the bread and the cup, that we may be united with the living Christ and with one another through your love and grace.

Through the power of your Spirit, lead us to live as members of your household: doing justice, loving kindness, and walking humbly with you, our God.

With the confidence of the children of God, let us pray:

**Our Father in heaven, hallowed be your name;
your kingdom come, your will be done on earth, as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

BREAKING THE BREAD, POURING THE CUP

COMMUNION HYMN *Let Us Be Bread*

**Let us be bread, blessed by the Lord, broken and shared, life for the world.
Let us be wine, love freely poured. Let us be one in the Lord.**

PRAYER AFTER COMMUNION

^ SENDING HYMN no.753 *Make Me a Channel of Your Peace*

^ CHARGE from 1 Cor. 16:13; 2 Tim. 2:1; Eph. 6:10; 1 Thess. 5:13-22; 1 Peter 2:17

**Go out into the world in peace. Have courage. Hold fast to what is good.
Return no one evil for evil. Strengthen the faint-hearted.
Support the weak. Help the suffering. Honor everyone.
Love and serve Christ, rejoicing in the power of the Holy Spirit.**

^BLESSING

POSTLUDE *Ev'ry Time I feel the Spirit (trad. spiritual) | David Bracerros-Hamm*

PLEASE CONTINUE TO PRAY FOR: May Trees (health concerns), Jeanette Jones (health concerns), Martha Ortiz (health concerns), Rob Selby (health concerns) and the Selby Family, Sylvia Thorson-Smith, Doug Adamson (health concerns), Joe Zimbardo (health concerns), Janet Daub (health concerns), and Cynthia Henry (health concerns).

STAFF



Pastor - tracy@stmarksaz.org
Rev. Tracy Daub (she/her)

Church Administrator - churchadmin@stmarksaz.org
Abby Ellis (she/her)

Director of Music - david@stmarksaz.org
David Bracerros-Hamm (he/him)

OFFICE HOURS



Monday-Thursday 9AM - Noon

OUR PURPOSE



Jesus Christ calls us to be a joyful community
That celebrates God's love, transforms lives,
And is a force for justice in the world.

OPPORTUNITIES

May 24, 2026

To view the live church calendar please visit www.stmarksaz.org
To join the church email list please email churchadmin@stmarksaz.org

SERVING IN WORSHIP TODAY: Liturgist: Trianna Oglivie; Usher: Terry Gilliland; Greeter: Tricia Heller; Communion servers: Cathy Lurvey, Ann Moynihan, and Jim Heller; Communion setup/cleanup: Berry Roberts and Patty Berdine; Livestream: Lori Block, John Jewett, and Irvin Richards.

BOOK CLUB: is now meeting in the Office Conference Room. The next meeting will be Thursday, May 28 at 11am.

FAITH FORMATION TEAM: is meeting on Monday, June 1 at 1pm in the Office Conference Room.

PERSONNEL TEAM: is meeting on Monday, June 1 at 4:30pm in the Office Conference Room.

COMMUNITY AND GLOBAL ENGAGEMENT TEAM: is meeting on Tuesday, June 2 at 3pm in the Office Conference Room.

PAT WILLIAMS MEMORIAL SERVICE: Will be Saturday, June 6 at 10am in the Sanctuary, followed by an interment in the Columbarium and a reception in Geneva Hall.

OFFERING FOR SISTER JOSE



During the month of May, St. Mark's is collecting money for Sister Jose Women's Center. As one of our mission partners, we support the ongoing work of Sister Jose through the Supper Club, building hygiene kits and clothing donations. All proceeds collected through the month of May will go directly to Sister Jose to support their work at the Center. You may use the Vanco and Venmo codes in the Worship guide or place your offering in one of the envelopes found in the pew folders. Please mark Sister Jose on the envelope. Thank you all for sharing your abundance.



EXTRAORDINARY ORDINARY TIME

The Christian Church is about to enter the liturgical season entitled "Ordinary Time." What an uninspiring sounding name! This year, St. Mark's is celebrating "*Extraordinary Ordinary Time*." And our celebration begins with taking a fresh look at the ordinary items of our lives which are used to do extraordinary things, bring extraordinary joy, or share extraordinary blessings.

The Worship Team plans to create a "sculpture" on the chancel from the ordinary items that are used in ways that enrich and bless our lives. But in order to create that sculpture, we are asking you to let us borrow something that represents an ordinary but extraordinary item in your life.

Consider the many possibilities: a basketball, a bike helmet, a kitchen spatula, a running shoe, a can of paint, a pair of knitting needles, a quilt, a cookbook, a beer stein, a dog leash, a book, a wrench, etc. We are open to almost (almost!) anything. Ask yourself: what ordinary item makes it possible for you to experience God's blessings, to find fulfillment and meaning, to enjoy the gift of life, to share the gift of life and love with others?

Please consider the following when sharing your item with our congregation:

- please bring your contributions to church **by Sunday, June 14**.
- please attach your name and phone number to your item so it can be returned to you after the sculpture is taken down.
- please plan to let us borrow your item for 6-8 weeks.
- please do not contribute anything so precious that if it were damaged, you would be devastated (no precious family heirlooms, please!).

SMALL GROUPS ARE MEETING: Sponsored by the Faith Formation Ministry Team, there are 3 new small groups that have formed.

- Young adults under 45 led by Martha & Paul Osbourne
- Friday at lunch time led by Cathy & Art Lurvey
- Saturday evening led by Rachael Eggebeen

Use the QR code to the right to sign up, or see Rachael Eggebeen or any member of Faith Formation for more information.



FOOD & HYGIENE PANTRY: Our food pantry helps many in our community, especially during these troubled times. Many thanks to everyone who brought much needed items for the food & hygiene pantry. Please place your donations in the red wagon in the narthex on Sundays or bring them to the office during business hours. Thank you to all who have donated. We continue to be very busy.

To keep the bags light and easy to carry, we request no family-size boxes, cans or bottles, and no glass jars. Please know that we can only use shelf-stable and non-perishable items. Thanks!

For the Food Pantry, we need:

- Cereal, bagged and in boxes
- Pasta in boxes
- Pasta sauce in cans
- Beans in pouches, both plain and prepared, such as refried beans or baked beans
- Vegetables in cans and plastic containers
- Canned chicken and chicken in pouches
- Peanut butter in jars and squeeze bottles
- Saltine and Ritz crackers, or any crackers packed in sleeves
- Fruit in cans and plastic containers
- Canned pasta dinners, such as Chef Boyardee and Spaghetti-Os
- Shelf-stable milk
- Plastic utensil packets, individually wrapped

For the Hygiene Closet, we need small or travel-sized:

- Deodorant
- Chapstick
- Sunscreen
- Anti-bacterial wipes
- Person care hygiene wipes
- Shampoo
- Tampons

ISKASHITAA REFUGEE NETWORK NEEDS: bags of onions, garlic potatoes, apples; cans of tuna and tomatoes; sugar, flour, beans (dry and lentil), cooking oil, white corn flour, and pasta.

768 *Somos el cuerpo de Cristo/* *We Are the Body of Christ*

Capo 1: (E)

Refrain / F

Estribillo *All / Todos*

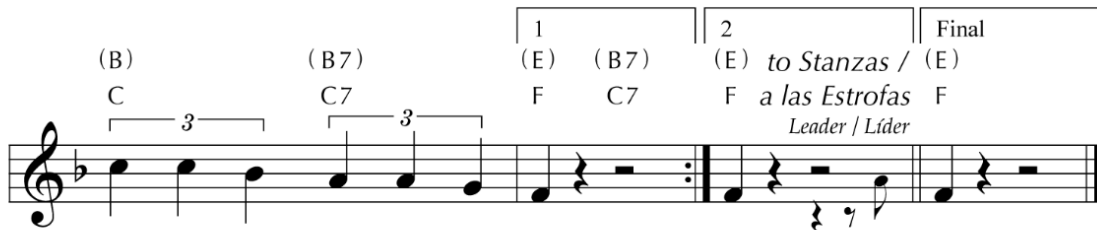


So-mos el cuer-po de Cris-to.
So-mos el cuer-po de Cris-to.

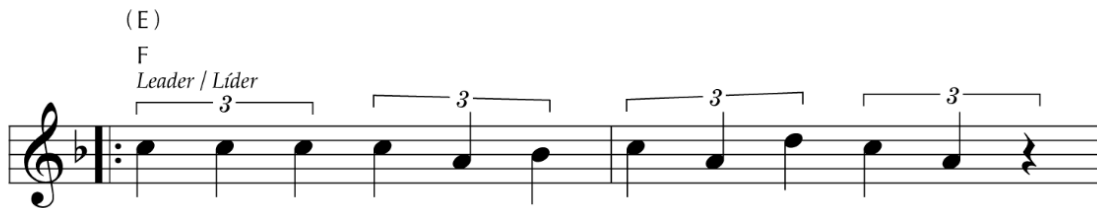
We are the bod - y of
We are the bod - y of



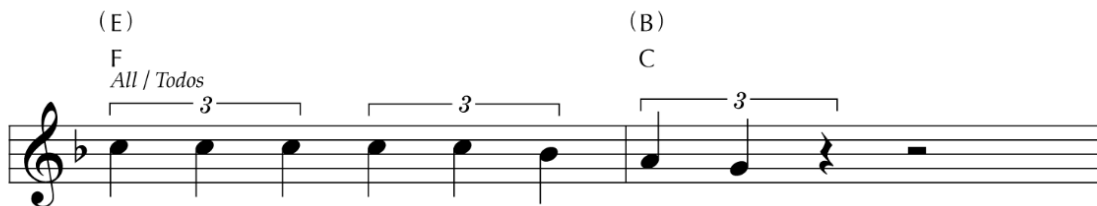
Christ. *He-mos o - í - do el lla - ma - do;* we've an - swered
Christ. *Tra - e - mos su san - to men - sa - je.* We come to



"yes" to the call of the Lord.
bring the Good News to the world. *3 Que world.*



1 *Dios vie - ne gl mun - do a tra - vés de no - so - tros.*
mun - do a cum - plir la mi - sión de la I - gle - sia,
2 *Ca - da per - so - na es par - te del rei - no;*
To - das las ra - zas que ha - bi - tan la tie - rra,
3 *nues - tras ac - cio - nes re - fle - jen jus - ti - cia;*
Va - mos al mun - do a cui - dar su re - ba - ño.



So - mos el cuer - po de Cris - to.

In this bilingual hymn the leader and the congregation sing both Spanish and English, so that the very act of singing becomes the beginning of mutual understanding as each language endeavors to mirror the other, highlighting words that are similar and words that are different.

(B7)
C7
Leader / Líder

God is re - vealed when we love one an - oth - er.
Bring - ing the light of God's mer - cy to oth - ers;
Put - ting a stop to all dis - crim - i - na - tion;
All are in - vit - ed to feast in the ban - quet.
Stop - ping a - buse and re - liev - ing the hun - gry,
Serv - ing each oth - er we build up the king - dom;

(B) (B7) 1 (E) 2 (E) (B7)
C C7 F F C7
All / Todos Leader / Líder to Refrain / al Estribillo

We are the bod - y of Christ. 1 Al Christ.
2 3

Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

753 Make Me a Channel of Your Peace

Prayer of St. Francis



1 Make me a chan-nel of your peace. Where
 2 Make me a chan-nel of your peace. Where
 4 Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, and
 there is dark-ness, on-ly light, and
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.



3 O, Mas-ter, grant that I may nev-er seek so



much to be con-soled as to con-sole, to be

Guitar chords do not correspond with keyboard harmony.

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

JUSTICE AND RECONCILIATION

The image shows a musical score for the song "Justice and Reconciliation". It consists of two staves of music in the key of D major (one sharp). The first staff contains the lyrics "un - der - stood as to un - der - stand, to be" with guitar chords G, Em, F#m, and Bm. The second staff contains the lyrics "loved as to love with all my soul." with guitar chords E, E7, A, E, A, and A7. A note in the second staff is marked with a fermata and the instruction "to Stanza 4".

un - der - stood as to un - der - stand, to be
loved as to love with all my soul.

to Stanza 4