



www.stmarksaz.org
3809 E 3rd St.
Tucson, AZ 85716
(520) 325-1001

Find @StMarksAZ on social media!



WELCOME

St. Mark's is a community of believers and seekers committed to being queer-affirming and anti-racist, reflecting the love and justice of Jesus Christ. We are a place where people of all ages, sexual orientations, gender identities, and abilities are welcomed, celebrated for their gifts, and invited to share in God's embrace. As an expression of our faith, we strive to stand in solidarity with Black, Indigenous and People of Color (BIPOC).

OUR PURPOSE

Jesus Christ calls us to be a joyful community that celebrates God's love, transforms lives, and is a force for justice in the world.

OFFICE HOURS

Monday-Thursday: 9am–noon
Friday & Saturday: Closed

STAFF

Interim Pastor

Reverend Tracy Daub (she/her) tracy@stmarksaz.org

Organist, Director of the Handbell Choir

Dr. Jared Aragón (he/him) jared@stmarksaz.org

Director of Music

David Bracerós-Hamm (he/him) david@stmarksaz.org

Church Administrator

Gianina Scavone (she/her) gianina@stmarksaz.org

Director of Communications

Elaina Richards (she/her) elaina@stmarksaz.org

Facilities Coordinator

Michael Robinson (he/him) michael@stmarksaz.org

FOURTH SUNDAY AFTER PENTECOST | JULY 6, 2025 | 10:30 AM

^ PLEASE STAND IF YOU ARE ABLE

PRELUDE I. Carrilhão from *12 Peças Características* - Leopoldo Miguez | J.I. Aragón, *piano/organ*

WELCOME

Rev. Tracy Daub

CENTERING SONG no. 288

Spirit of the Living God

**Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me.**

^CALL TO WORSHIP

Audrey Harding

One: O God, may our spirits dance with joy this day.

All: Take off our sackcloth and clothe us with joy!

One: May our spirits praise you and not be silent.

All: Take off our sackcloth and clothe us with joy!

One: Teach us the way of peace, O Jesus!

All: Take off our sackcloth and clothe us with joy!

One: Let us worship God with joy and thanksgiving.

^GATHERING HYMN no. 642

Heleluyan, We Are Singing

^GATHERING PRAYER

Kristine Brown on www.ibelieve.com

PRAYER FOR FORGIVENESS

O God, our hearts are troubled and our minds are in a confusion. We have separated ourselves from your peace by attempting to shape our own path in life. But we have found that path to be lonely and empty of meaning. Forgive us our arrogant self-reliance. Forgive us for ignoring the needs of others. Forgive us for seeking security in material things. Forgive us for living more by fear than by faith. Free us, O God, from all that weighs us down and keeps us from living in your realm. In Christ we pray. Amen.

(a moment follows for silent personal confession)

ASSURANCE OF PARDON

One: The Spirit of love, grace, and mercy are poured out upon us!

All: We rejoice in the forgiving and empowering gifts of the Creator, the Christ, and the Holy Spirit! Thanks be to God!

^PASSING THE PEACE

As a forgiven people, we extend the hand of peace and reconciliation to one another saying:

One: The peace of Christ be with you.

All: And also with you.

^HYMN OF PRAISE no. 586

Alleluia (sung twice)

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING (read responsively)

Psalm 30 | *New Revised Standard Version*

I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.

O Lord my God, I cried to you for help, and you have healed me.

**O Lord, you brought up my soul from Sheol,
restored me to life among those gone down to the Pit.**

Sing praises to the Lord, O you God's faithful ones,
and give thanks to God's holy name.

**For God's anger is but for a moment; God's favor is for a lifetime.
Weeping may linger for the night, but joy comes with the morning.**

As for me, I said in my prosperity, "I shall never be moved."

By your favor, O Lord, you had established me as a strong mountain;

You hid your face; I was dismayed.

To you, O Lord, I cried, and to the Lord I made supplication.

"What profit is there in my death, if I go down to the Pit?

Will the dust praise you? Will it tell of your faithfulness?

Hear, O Lord, and be gracious to me! O Lord, be my helper!"

You have turned my mourning into dancing;

you have taken off my sackcloth and clothed me with joy,

so that my soul may praise you and not be silent.

O Lord my God, I will give thanks to you forever.

SECOND SCRIPTURE READING

Luke 10:1-11, 16-20 | *New Revised Standard Version*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do

(continued on next page)

not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.

‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

One: Holy wisdom, holy word.

All: **Thanks be to God.**

MINISTRY OF MUSIC *Glorious Day (Living He Loved Me) -Hall/Bleecker | Bob Hamm, solo*

SERMON “Packing Lists”

HYMN no. 805 *Come Sing to God*

INVITATION TO THE OFFERINGS

***If you'd like to donate to God's work through St. Mark's, ushers will now collect the offerings. You may also give electronically using the Vanco or Venmo QR codes found in the worship guide.*

***If you have a prayer request or an announcement to share during Opportunities, write it down on the sheet of paper included with your worship guide and place it in the offering baskets.*

venmo



VANCO



OFFERTORY II. Melodia *from 5 Pieces for the Left Hand Alone* - Alberto Nepomuceno

^OFFERING HYMN no. 708 *We Give Thee But Thine Own*

**We give thee but thine own, whate'er the gift may be;
All that we have is thine alone, a trust, O Lord, from thee.**

^PRAYER OF DEDICATION <https://www.prayerslife.com/prayers-of-dedication-of-offering/>

OPPORTUNITIES

PRAYERS OF THE COMMUNITY

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING AND THE LORD'S PRAYER

God be with you.

And also with you.

Lift up your hearts to God.

We lift our hearts to God, and our thanks and praise, because it is right to do this.

We thank you, God, for breathing into us the breath of life and setting us in your world to love and serve you. When we rejected your love and ignored your wisdom, you did not reject us.

You loved us still and called us to turn again to you in obedience and in love.

Out of your great love for the world, you sent Jesus among us to set us free from the tyranny of evil. He lived as one of us, sharing our joys and sorrows. By his dying and rising, he releases us from bondage to sin and frees us from the dominion of death.

Gracious God, pour out your Spirit upon us and upon your gifts of the bread and the cup, that we may be united with the living Christ and with one another through your love and grace.

Through the power of your Spirit, lead us to live as members of your household: doing justice, loving kindness, and walking humbly with you, our God.

With the confidence of the children of God, let us pray:

**Our Father in heaven, hallowed be your name;
your kingdom come, your will be done on earth, as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

BREAKING THE BREAD, POURING THE CUP

COMMUNION

Communion at St. Mark's is open to all individuals of all ages. Worshippers may come down the center aisle and receive the bread or gluten-free option and the non-alcoholic grape juice in either the pre-filled cups or by dipping the bread in the chalice.

COMMUNION HYMN

Let Us Be Bread

**Let us be bread, blessed by the Lord, broken and shared, life for the world.
Let us be wine, love freely poured. Let us be one in the Lord.**

PRAYER AFTER COMMUNION

^SENDING HYMN no. 719

Come, Labor On

^CHARGE

from 1 Cor. 16:13; 2 Tim. 2:1; Eph. 6:10; 1 Thess. 5:13-22; 1 Peter 2:17

**Go out into the world in peace. Have courage. Hold fast to what is good.
Return no one evil for evil. Strengthen the faint-hearted.
Support the weak. Help the suffering. Honor everyone.
Love and serve Christ, rejoicing in the power of the Holy Spirit.**

^BLESSING

POSTLUDE

X. Cumprimentos *from 12 Peças Características* - Leopoldo Miguez

OPPORTUNITIES

SERVING IN WORSHIP TODAY: Liturgist: Audrey Harding; Usher: Margaret Wilkie; Greeter: Terry Gilliland; Communion Servers: Charles Ambrose, Ken Baarson, Sue Hunter, Elaina Richards, and Caroline Rondeau; Communion Set Up and Clean Up: Berry Roberts and Sue Thorne; Livestream: Lori Block, John Jewett, Dexter Mitchell, and Irvin Richards.

SECOND SUNDAY SUPPER: Join us next Sunday, July 13 at 5:00 PM in Knox for Second Sunday Supper. The main dish will be hot dogs. It's a side dish and dessert potluck. We look forward to seeing you then and share some good food and fellowship with our neighbors.

FOOD PANTRY: Our food pantry helps many people in our community. Thank you for your generous contributions. At this moment, we are in need of pastas, pasta sauce in cans (no glass jars please), and saltine crackers. **Iskashitaa Refugee Network** is in need of cooking oil, cornmeal, dish soap, laundry soap and shampoo. We have plenty of sugar and ramen packets. Please place your donations in the red wagon in the narthex on Sundays or bring them to the office during business hours. Thank you to all who have donated.

MT. LEMMON CABIN: Our cabin is open for the season. Check your calendars and schedule a time to get away from the heat during the summer to our lovely cabin. This year, we are going to try a port-a-potty that is much more accessible for everyone. Also, the rates have increased slightly - Monday - Thursday is \$30.00/day and Friday - Sunday is \$40.00/day. Currently, there can be **NO OPEN FLAMES**. An electric grill will be available instead. Call Gianina to schedule your stay at the cabin.

PIMA COUNTY ELECTIONS: The Pima County Primary Election will happen on Tuesday, July 15 in the Knox Room. We will be a polling place this year for the special election.

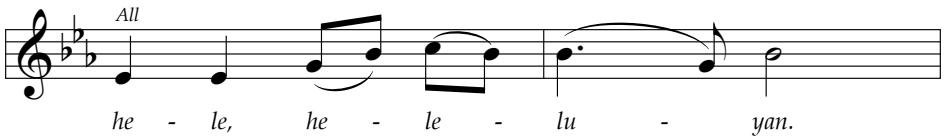
SUMMER IS HERE: Be sure to stay hydrated and stay indoors during these scorching hot days. If you do go out, put on sunscreen, bring a hat, and lots of water. Stay safe.

PLEASE CONTINUE TO PRAY FOR: Diana Edeline (health issue), Mari Helen High (health concerns), Bill Dingeldein (health issues), Ann MacGregor (health issues), Lillian Deyerberg (health concerns), Rob Selby (health issues) and the Selby Family.

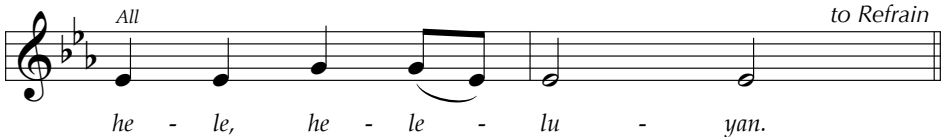
Heleluyan, We Are Singing 642

Refrain

- 1 Chris-tians ev - ery - where shall sing now and al - ways:
- 2 Town and coun - try peo - ple sing to Je - sus:
- 3 Peo - ple far and near will join the cho - rus:



- Chris-tians ev - ery - where shall sing now and al - ways:
- Town and coun - try peo - ple sing to Je - sus:
- Peo - ple far and near will join the cho - rus:



This Muscogee hymn is a Trail of Tears song, a testimony that their Christian faith was more powerful than their mistreatment by those who took away their ancestral homelands. Revered and cherished, it remains the most popular Muscogee hymn sung in churches in Oklahoma.

Come Sing to God

805

(Psalm 30)



1 Come sing to God, O liv - ing saints; sing prais - es to God's name.
 2 In my suc-cess I felt se - cure; how good you've been to me.
 3 What good is gained by my dis - grace, what prof - it in de - feat?
 4 You change my grief to joy-filled dance; my sor - rows you de - stroy.



God's an - ger is not per - ma - nent; God's love will nev - er wane.
 I said that this is my own work, as - crib - ing all to me.
 My grave can - not con - fess your name, nor praise for you re - peat.
 In faith - ful - ness you hear my cry and fill my life with joy.



Though tears may tar - ry for the night with sighs of deep - est pain,
 But when you turned a - side your face, my life was filled with fears.
 Now hear, O Lord, my plain - tive cry; be mer - ci - ful to me.
 And so to you my heart shall sing; my voice your good - ness raise.

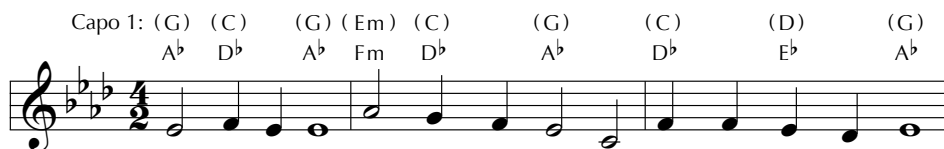


yet joy comes with the morn - ing sun, a peace that is not vain.
 I begged for help; to you I cried with loud and bit - ter tears.
 Ac - cept my long - ing heart's re - quest and from death set me free.
 You are my God, for - ev - er - more. My life shall sing your praise.

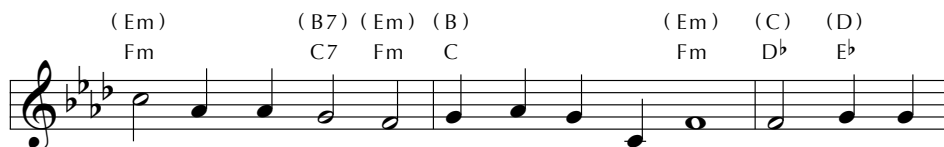


In effect, the first stanza of this paraphrase of Psalm 30 states the general truth that has been learned from the personal experience described in the last three stanzas. It is set to an 18th-century German tune brought into use with English hymnody in the 19th century.

719 Come, Labor On



- 1 Come, la-bor on. Who dares stand i - dle on the har - vest plain
2 Come, la-bor on. Claim the high call - ing an - gels can - not share;
3 Come, la-bor on. Cast off all gloom - y doubt and faith - less fear!
4 Come, la-bor on. No time for rest, till glows the west - ern sky,



while all a - round us waves the gold - en grain? And to each
to young and old the gos - pel glad - ness bear. Re - deem the
No arm so weak but may do ser - vice here. Though fee - ble
till the long shad - ows o'er our path - way lie, and a glad



ser - vant does the Mas - ter say, "Go work to - day."
time; its hours too swift - ly fly. The night draws nigh.
a - gents, may we all ful - fill God's righ - teous will.
sound comes with the set - ting sun, "Well done, well done!"

Guitar chords do not correspond with keyboard harmony.

Using Jesus' harvest imagery in John 4:35–38 and Matthew 9:37–38/Luke 10:2, this urgent text sounds a compelling call to Christian service. The words gain energy from the strong unison tune in the English cathedral style, whose name echoes the Benedictine motto "Prayer is work."